

PERFORMANCE APPLICATION



2011 In-Service Conference
January 20-22
Montgomery Renaissance Hotel
and Conference Center

Name of Ensemble _____
Current # of Members _____ Age Level of Ensemble _____
School _____ Director _____
Address _____ City _____ Zip _____
Phone: School (____) _____ Home (____) _____
Email _____

Division (please check all that apply):

Alabama Vocal Association Alabama Bandmasters Association Higher Education
 Collegiate (CMENC) Alabama Orchestra Association Elementary/General

Conditions:

- Submission must include completed performance application, high quality recording of the ensemble (no more than two years old), programs from recent concerts, biography of the conductor and performing group, picture of the performing group and two letters of recommendation. (A current photograph of the group and conductor will be requested should the ensemble be selected to perform.)
- Recordings must include two varied selections of high-quality literature.
- Consideration will be given to level of musical quality, variety, as well as overall conference schedule and planning.
- Directors will be notified of selection by July 15, 2010

Please attach a black and white photograph of the performing group, biography of the group and conductor (100 words or less each), recent concert programs, and two letters of recommendation. Submit to:

**Garry Taylor, Executive Director
1600 Manor Drive NE, Cullman, Alabama 35055
NO LATER THAN JUNE 1, 2010**