

# PERFORMANCE APPLICATION



## 2012 In-Service Conference January 19-21 Montgomery Renaissance Hotel and Conference Center

Name of Ensemble \_\_\_\_\_  
Current # of Members \_\_\_\_\_ Age Level of Ensemble \_\_\_\_\_  
School \_\_\_\_\_ Director \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_  
Phone: School (\_\_\_\_) \_\_\_\_\_ Home (\_\_\_\_) \_\_\_\_\_  
Email \_\_\_\_\_

Division (please check all that apply):

Alabama Vocal Association       Alabama Bandmasters Association       Higher Education  
 Collegiate (CMENC)       Alabama Orchestra Association       Elementary/General

### Conditions:

- Submission must include completed performance application, high quality recording of the ensemble (no more than two years old), programs from recent concerts, biography of the conductor and performing group, picture of the performing group and two letters of recommendation. (A current photograph of the group and conductor will be requested should the ensemble be selected to perform.)
- Recordings must include two varied selections of high-quality literature.
- Consideration will be given to level of musical quality, variety, as well as overall conference schedule and planning.
- Directors will be notified of selection by July 15, 2011

**Please attach a black and white photograph of the performing group, biography of the group and conductor (100 words or less each), recent concert programs, and two letters of recommendation. Submit to:**

**Garry Taylor, Executive Director  
1600 Manor Drive NE, Cullman, Alabama 35055**

**NO LATER THAN JUNE 1, 2011**