

**ALABAMA BANDMASTERS ASSOCIATION  
ADJUDICATORS APPLICATION FORM**

Name \_\_\_\_\_ Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_ Home Phone (\_\_\_\_\_) \_\_\_\_\_

Office phone (\_\_\_\_\_) \_\_\_\_\_ Cell Phone (\_\_\_\_\_) \_\_\_\_\_

E-Mail \_\_\_\_\_

Current position/location \_\_\_\_\_

Member of MENC? \_\_\_\_ Yes \_\_\_\_ No Member of Bandmaster's Association? \_\_\_\_ Yes \_\_\_\_ No What State? \_\_\_\_\_

Major Instrument \_\_\_\_\_ Professional playing experience \_\_\_\_\_

Clinic/Conducting experience \_\_\_\_\_

Years experience in Music Education \_\_\_\_ Years of teaching experience: Elementary level \_\_\_\_\_

Jr. High/Middle School Level \_\_\_\_\_ Sr. High Level \_\_\_\_\_ College level \_\_\_\_\_

**EMPLOYMENT RECORD**

\_\_\_\_\_ 20\_\_\_\_ TO 20\_\_\_\_ \_\_\_\_\_ 20\_\_\_\_ TO 20\_\_\_\_

\_\_\_\_\_ 20\_\_\_\_ TO 20\_\_\_\_ \_\_\_\_\_ 20\_\_\_\_ TO 20\_\_\_\_

**CONCERT BAND FESTIVAL RATINGS (Past 5 years at highest level contest in your state)**

Year	Rating	Year	Rating	Year	Rating
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_____	_____	_____	_____	_____	_____
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Professional or music organization memberships

\_\_\_\_\_  
\_\_\_\_\_

Have you attended an Alabama Bandmaster's Judges Certification Clinic? \_\_\_\_ Yes \_\_\_\_ No

Date of Certification Clinic \_\_\_\_\_ Location of Clinic \_\_\_\_\_

Check the areas for which you wish to apply: \_\_\_\_\_ Alabama Bandmasters Music Performance Assessment

Solo and Ensemble: \_\_\_\_\_ Woodwind \_\_\_\_\_ Brass \_\_\_\_\_ Percussion \_\_\_\_\_ Stage Band

This completed form must be sent, with three letters of recommendation, to the Chairman of the Adjudicators Selection Committee: **Harry McAfee, 1333 Atkins Trimm Blvd., Hoover, AL 35226**

Do not write below this line

Approved for: MPA \_\_\_\_\_ Solo and Ensemble \_\_\_\_\_ Woodwind \_\_\_\_\_ Brass \_\_\_\_\_ Perc. \_\_\_\_\_ Stage Band \_\_\_\_\_

ABA President's Signature \_\_\_\_\_ Date \_\_\_\_\_