2011 Alabama Bandmasters Association
Music Performance Assessment Registration Form

District # _____
ALL INFORMATION MUST BE SUPPLIED

Please enclose a check payable to *Alabama Bandmasters Association* District _____ with this form.
Mail by _____, 2011 to District Chairman. Include $50 late fee if postmarked after the deadline.

_____ _____
School and Band name School Address

_____ _____ _____ _____ _____
City Zip Director's School Phone Home Phone Cell Phone

_____ _____
Director's Name MENC #

_____ _____ _____
Director's Signature Principal's Signature School's October Enrollment

_____ _____
Director's Signature Principal's Signature

_____ _____ _____
Classification No. of Stands Needed No. of Chairs Needed

No. of students _____ times $1.00 = $ _____

Band Fee – (First Band) $100.00
(Second Band) $50.00

Late Fee – if required $50.00

TOTAL ENCLOSED $_____

First Preference

Date_____Site_____ AM__ PM__

Second Preference

Date_____Site_____ AM__ PM__

Program
Circle the required selection – If it is not on the cumulative list, attach a copy of the Vice-President's approval.

Title	Composer/Arranger	Time
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____

Total Performance Time: _____

Playing time extensions may only be requested by bands playing TWO compositions.
Such requests must be made to the President in writing by January 1.

Information concerning picture and recording order forms will be available from the District Chairman.