

Alabama Bandmasters Association Music Performance Assessment Registration Form

District # _____
ALL INFORMATION MUST BE SUPPLIED

**Please enclose a check payable to *Alabama Bandmasters Association* District _____ with this form.
Mail by _____ to District Chairman. Include \$50 late fee if postmarked after the deadline.**

School and Band name		School Address		
City	Zip	Director's School Phone	Home Phone	Cell Phone
Director's Name		MENC #		
Director's Signature	Principal's Signature		School's October Enrollment	

Director's Signature	Principal's Signature
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Classification	No. of Stands Needed	No. of Chairs Needed
No. of students _____ times \$1.00 = \$ _____		
Band Fee – (First Band)	\$100.00	
(Second Band)	\$50.00	
Late Fee – if required	\$50.00	
TOTAL ENCLOSED	\$ _____	

First Preference

Date _____ Site _____ AM__ PM__

Second Preference

Date _____ Site _____ AM__ PM__

Program

Circle the required selection – If it is not on the cumulative list, attach a copy of the Vice-President's approval.

<u>Title</u>	<u>Composer/Arranger</u>	<u>Time</u>
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____

Total Performance Time: _____

Playing time extensions may only be requested by bands playing TWO compositions.
Such requests must be made to the President in writing by January 1.

Information concerning picture and recording order forms will be available from the District Chairman.