THE ALABAMA BANDMASTERS ASSOCIATION/PHOTOGRAPHY BY SUZANNE
SCHOLARSHIP APPLICATION FORM

NAME_____
(Last) (First) (Middle)

SOCIAL SECURITY NUMBER_____ TELEPHONE_____

HOME ADDRESS_____

CITY_____ ZIP_____

PRINCIPAL INSTRUMENT_____

HIGH SCHOOL_____

ADDRESS_____

CITY_____ ZIP_____

BAND DIRECTOR_____ TELEPHONE_____
MUSICAL AWARDS, HONORS, OR RECOGNITION YOU HAVE RECEIVED (Use back or separate page if necessary):

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PLEASE BE CERTAIN TO DO THE FOLOWING:

1. ATTACH A TYPED STATEMENT EXPLAINING WHAT BAND HAS MEANT TO YOU.
2. HAVE YOUR BAND DIRECTOR AND PRINCIPAL SUBMIT A LETTER OF RECOMMENDATION FOR YOU.
3. BE PREPARED TO AUDITION ON ONE OF THE ALL-STATE AUDITION EXERCISES ON FRIDAY AT THE ALL- STATE FESTIVAL.

APPLICATION DEADLINE: FEBRUARY 28

Mail materials to: Harry McAfee, Executive Secretary
Alabama Bandmasters Association
1333 Atkins Trimm Blvd.
Hoover, AL 35226